



## **Civic Affairs Sub-Committee FOR INFORMATION AGENDA PACK**

**Date:** MONDAY, 21 JULY 2025

**Time:** 9.30 am

**Venue:** COMMITTEE ROOM, WEST WING, 2ND FLOOR GUILDHALL

**Members:**

Deputy Keith Bottomley (Chairman)	Charles Edward Lord, OBE JP
Deputy Henry Pollard (Deputy Chairman)	Tim McNally
Deputy Emily Benn	Wendy Mead OBE
Deputy Peter Dunphy	Deputy Andrien Meyers
Deputy Henry Colthurst	Alderman Sir William Russell
Deputy Christopher Hayward	James St John Davis
Deputy Jaspreet Hodgson	James Tumbridge
Alderswoman Dame Susan Langley, DBE	

**Enquiries:** Chris Rumbles  
[christopher.rumbles@cityoflondon.gov.uk](mailto:christopher.rumbles@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 2 - Non-Public Agenda**

13. **\* DELEGATED AUTHORITY REPORT**

Report of the Remembrancer.

**For Information**  
(Pages 3 - 6)

14. **\* UPDATE ON THE CITY CORPORATION'S WINE STORE**

Report of the Remembrancer.

**For Information**  
(Pages 7 - 8)

15. **\* EVALUATION OF COMMITTEE HOSPITALITY AND CITY-HOSTED EVENTS**

Report of the Remembrancer.

**For Information**  
(Pages 9 - 14)

16. **\* FORTHCOMING COMMITTEE OR COURT EVENTS INVOLVING HOSPITALITY AND OTHER NON-HOSPITALITY EVENTS**

Report of the Remembrancer.

**For Information**  
(Pages 15 - 16)

17. **\* SUMMARY OF COMMITTED HOSPITALITY FUNDING FOR 2025-26 AND 2026-27**

Joint Report of the Chamberlain and Remembrancer.

**For Information**  
(Pages 17 - 26)

18. **\* DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS IN ACCORDANCE WITH STANDING ORDERS 40(A) AND 40(B)**

Report of the Town Clerk.

**For Information**  
(Pages 27 - 28)

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